



**TOWN OF FOXBOROUGH**  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

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FOXBOROUGH, MA 02035

**OPEN MEETING NOTICE**

**ADVISORY COMMITTEE**

**Name of Board or Committee**

**Date:** NOVEMBER 2, 2011

**Time:** 7:00 PM

**Day:** WEDNESDAY

**Location:** ANDREW A. GALA, JR. MEETING  
ROOM

**Agenda (optional):**

7:00 PM Lorraine Brue  
Conservation Commission Warrant Article

7:45 PM SPECIAL TOWN MEETING WARRANT ARTICLES